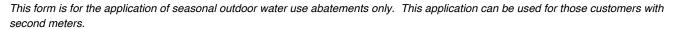
## **Lancaster Sewer District Commission**

## **Seasonal Outdoor Water Use Abatement Request Form**

Instructions FORM SUA2016

PLEASE READ CAREFULLY. Fill in all blanks, attach additional paperwork as necessary.



All other outdoor water uses cannot be quantified and will not be considered. Please see our website for more details about this program. For all other abatement requests please use the General Abatement Request Form.

The filing of this form does not guarantee that your abatement will be granted.

The filing of this form does <u>not</u> relieve the applicant of the responsibility to pay the sewer usage bill in full by the due date specified.

Abatements will be considered by the Commission on a case-by-case basis. Approved abatements will be reflected as an account credit in the next billing period.

Return to: clerk@LSDC-MA.com Lancaster Sewer District Commission - PO Box 773 - 18 Prescott Street - South Lancaster MA. 01561

| Subpart A - Account & Property Information  |   | Most requested information can be four      | Most requested information can be found on the front of your bill   |  |
|---|---|---|---|--|
| Service Street Add  | ress  | Number of Bedrooms at property served       | Service No.   |  |
| Last Name or Business Name  |   | First Name                                  | First Name  |  |
| Contact Phone   |   | Contact email                               | Contact email   |  |
| that all past-due ar  | be in good standing for an abatement req<br>nounts have been paid or enclose payme<br>amounts owed have been paid and t |   | priate box to confirm   |  |
| A payment is enclosed to bring the account into good standing.  Amount enclosed: \$ |   |   |   |  |
| Subpart B - Second If no second meter, fill of                                      | nd Meter / Seasonal Outdoor Water<br>out subpart C  | Use Abatement Calculation                   |   |  |
| Meter Number  |   | This is the number on the blue              | This is the number on the blue tag attached to your meter   |  |
| Date of Reading   |   |   |   |  |
| B1 Current Meter Reading  |   | the current reading. Enter the re           | Please take a photo of your water meter readout showing the current reading. Enter the reading amount in Box B1 and attach the photo to this application. |  |
| The undersigned cert  | ifies under the pains and penalties of  | perjury that the information as contained h | erein is true and correct.  |  |
|   | Signature:  |   | Date:   |  |
| Sign Here   | Signature:rinted name:  |   | o not write below this line   |  |
|   |   |   | 2 2 500 1110 2  |  |
| Application approved by:  |   | Or  | On date:  |  |

Rev. 3-2016